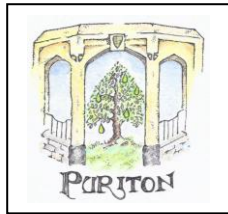


# PURITON PARISH COUNCIL



**Bruce Poole BA (Hons) FILCM MMC**

**Clerk to the Parish**

**Sam Winter LLB (Hons)**

**Deputy Clerk to the Parish**

Rooftops 10 South Street Burnham-on-Sea Somerset TA8 1BS  
Tel: 07887802922 E-Mail: [parishclerk@puritonparishcouncil.gov.uk](mailto:parishclerk@puritonparishcouncil.gov.uk)  
[www.puritonparishcouncil.gov.uk](http://www.puritonparishcouncil.gov.uk)  
Office Hours 10.00 am – 1.00 pm



Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose and providing that prior notice has been given to the Parish Clerk by 12 noon on the Friday preceding the meeting. However the Chairman has discretion to allow Members of the Public to speak without prior notification

**Tuesday 4<sup>th</sup> November 2014**

To: The Chairman Mrs J Jones and all members of Puriton Parish Council

Ladies & Gentlemen,

You are summoned to attend a **Meeting of Puriton Parish Council** to be held at **The Village Hall Hall Road Puriton** on **Tuesday 11<sup>th</sup> November 2014**, which will commence at **8.00 pm** when the following business will be transacted.

Yours faithfully



**Bruce Poole**  
**Clerk to the Parish**

# AGENDA

- 107.1 To receive any apologies for non attendance**
- 107.2 To receive any declarations of interest**
- 107.3 To receive and approve the Minutes of the Parish Council Meeting held on Tuesday 14<sup>th</sup> October 2014**
- 107.4 Past Subject Matters**
- To receive the Clerk's circulated paper for the purpose of report only**
- |      |  |           |
|------|--|-----------|
| (1)  | Matters raised by the public   | 106       |
| (2)  | Telephone Box  | 104.4.2   |
| (3)  | Puriton School – restricted 20mph zone                                   | 103.4.5   |
| (4)  | Casual Vacancy   | 103.4.6   |
| (5)  | Grant application for feasibility study re: the Dunball Bridge build     | 104.4.6   |
| (6)  | Sign for the village to include the new logo, and planting.              | 106.4.14  |
| (7)  | Village heritage Project – Finger Post/Legend Board and Street Furniture | 106.8.4   |
| (8)  | Youth Council  | 106.9.9   |
| (9)  | Acquiring The Green from SDC   | 105.5.2   |
| (10) | Bus Shelter – Damaged Seat   | 106.9.4a  |
| (11) | Path off Middle Street & The Brook                                       | 106.9.4f  |
| (12) | Resignation of Mr N Salter – Letter of Thanks                            | 106.10.16 |
- 107.5 Resolutions**
- (1) To note the quotation from Eurosigns in respect to proposed “Welcome Signs”
  - (2) To resolve to purchase and install an advisory sign at Purewell Puriton stating “No Parking Turning Area”
  - (3) To resolve and consider Mr Allen Bamaby of 18 Riverton Road Puriton as an applicant to fill one of the two current casual vacancies on the Council
  - (4) To resolve to consider the Section 106 Monies relating to the Riverton Road Development
- 107.6 Finance & Personnel Committee**
- (1) To approve the following items of expenditure for the past month**
- |      |                        |                              |         |      |
|------|------------------------|------------------------------|---------|------|
| (53) | Puriton Village Hall   | Hall Hire – Oct 14           | 16.00   |      |
| (54) | Puriton Playing Fields | Hall Hire – Sep 14           | 43.50   | 8.70 |
| (55) | Puriton Village Hall   | Hall Hire – Jun 14           | 16.00   |      |
| (56) | Staff                  | Salaries & Expenses – Oct 14 | 1220.08 |      |
| (57) | Rendalls               | Coach Hire                   | 240.00  |      |
- 107.7 Planning Committee**
- (1) To receive the Minutes of the Planning Committee held on Tuesday 14<sup>th</sup> October 2014 and to note the decisions thereto.
- 107.8 Open Spaces Report**
- (1) To receive reports from the brief holders
- |     |                               |    |
|-----|-------------------------------|----|
| (1) | Footpaths & Bridleways        |    |
| (2) | Roads & Transport             | MH |
| (3) | SYRP Initiative               |    |
| (4) | Village Heritage Path Project |    |

**107.9 To receive the following reports**

- |     |  |    |
|-----|--|----|
| (1) | Village Hall                             | MH |
| (2) | Puriton Playing Fields                   | JF |
| (3) | SALC                                     | BP |
| (4) | Councillors – County – District - Parish | MH |
| (5) | Village Beat Officer                     |    |
| (6) | Village Plan Project Group               |    |
| (7) | Poldens Cluster Meeting                  |    |
| (8) | Chairman                                 | JJ |
| (9) | The Clerk                                | BP |

**107.10 To receive and consider the following correspondence and e-mails**

- |     |                   |   |    |
|-----|-------------------|---|----|
| (1) | SDC               | Information on RLT2 & RLT3 Monies                     | BP |
| (2) | Mendip Transport  | Seeking Grant Funding                                 | C  |
| (3) | Mrs J Holland     | Paving around the War Memorial                        | C  |
| (4) | SRYP              | Poster – Youth Club                                   | E  |
| (5) | Clerks & Councils | Direct – November 2014 – Issue 96                     | C  |
| (6) | SDC               | Policy RLT3 Application – Woolavington Parish Council | C  |
| (7) | NALC              | DIS <i>Extra</i> – Issue 846 31/10/14                 | E  |
|     |                   | DIS <i>Extra</i> – Funding Bulletin                   | E  |
| (8) | SCC               | Library Consultation                                  | E  |

**Additional correspondence received after the circulation of the agenda**

**106.11 Other Business referred to the Clerk**

- (1) To note the posting of the Conclusion of Audit 2014 Notice

**106.12 Date of next Meeting – Parish Council Meeting Tuesday 11<sup>th</sup> November 2014 commencing at 8.00 pm.**